

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, August 25, 2005 at 7:35a.m. in the Planning Department's small conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.)

City staff and James Arbertha will present the Redevelopment Project Plan, POWER CDC Grocery Store Project. As well, MAPD staff will continue discussions on the proposed revisions to the Wichita-Sedgwick County Zoning Ordinance as a means of implementing recommendations contained in the McConnell AFB Joint Land Use Study.